ONE LORD

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[0:00] Take out your Bibles with me please and turn to the book of Ephesians.

You'll find that right after Galatians, right before Philippians and Colossians.! Galatians, Ephesians, Philippians, Colossians, otherwise Gentiles eat pork chops.
G-E-P-C, yeah, no. Ephesians, we've been looking at Ephesians, walking through, we've made the turn a few weeks ago to chapter 4, which is a great transition in the book of Ephesians.
As we go from what God has done in chapters 1 through 3, to now, therefore, chapter 4, 5, and 6, how we walk, how we live in light of what God has done.
so you go from beliefs to behavior say, go from position to practice Ephesians chapter 4 we've come now to a section where Paul is talking about walking worthy of the calling and he talks about part of that is being diligent to protect or guard the unity of the spirit to protect the unity and now we started last week in verse 4 and now chapter 4 verse 4, 5 and 6 he defines the unity where he gives seven fundamental unities so last week we looked at in verse 4 one body, one spirit and one hope that are linked together, now we come in verse 4 to one Lord now we're going to spend the time today on one Lord because I think that's probably one we need to get right one Lord this one's crucial what one Lord are we talking about okay so let's read first the text and then we'll ask the Lord to work in our hearts and minds with this and then we'll dig in so if you're able please stand as we read the word of God
[2:15] Ephesians chapter 4 verse 1 through 6 Paul writes I therefore the prisoner of the Lord entreat you urge you plead with you to walk in a manner worthy of the calling with which you have been called with all humility and gentleness with patience showing forbearance to one another in love being diligent to preserve or protect the unity of the spirit with the bond of peace there is one body and one spirit just as also you were called in one hope of your calling one Lord one faith one baptism one God and Father of all who is over all and through all and in all so it reads

Father guide us today as we look at these and as we look at the term especially one Lord grant us discernment insight give us eyes to see from scripture which Lord we're talking about and what does it mean that there's one Lord so teach us today Father we pray that we might protect the doctrine of what this one Lord is this we pray in Christ's name amen please be seated Gary Richman who is a zookeeper at the LA Zoo has written a couple of books on his experiences with the zoo and the animals in the zoo and Gary Richman is a Christian and so he takes not only these experiences but then he applies them to spiritual truth so he talks about one experience here that I want to read the keepers at the Los Angeles Zoo had a saying the zoo would be a great place to work if you could just keep the people out like any saying it had a background allow me to illustrate he says you would think that you could trust senior citizens to behave themselves at the zoo they were normally our most cherished visitors but one little old lady engineered a mission of mercy that created more bedlam than any single visitor in zoo history she looked innocent enough she wore a faded black dress under her full length black wool coat this is LA and she displayed a wide brimmed black hat with a silk rose that looked like it had been run over by a bus but somehow she passed security and the ticket takers with two shopping bags filled to the brim with rubber balls they were all shapes colors sizes and textures she had been to the zoo many times before and had concluded that the animals were bored in her mind she was carrying two bags of recreation she threw a ball into the sea lion pool and I'm sure she felt affirmed as the most playful animal of the zoo pushed it back and forth she threw them into the bear moats the bear moats and bears ate them as did the monkeys we knew that because the rubber showed up undigested in their waste material many of the animals simply ignored them but not our female black maned lioness the ball thrown into her moated area was made of a very dark hard blue rubber the lioness bit down on it so hard that it was impaled on her awesome riped canine no amount of clawing at the ball dislodged it and the female

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became increasingly distressed she rubbed her face on the ground hoping to drag it loose her muzzle began to drip blood and mud and she was salivating profusely the keeper knew his animal needed help and he called the health center and begged us to come quickly his lioness was in trouble

Dr. Bradford was the veterinarian on duty he was brand new just out of school he had never worked with a lion before uh oh upon arriving we noticed the keeper had managed to lock the lioness in her night quarters Dr. Bradford leaned on the bars to get a better look at her problem he didn't know that she hated people and never tolerated anyone touching her cage knowing this I reached out to pull him away but it was too late she lunged at his face and roared now a roar under any circumstance!

is impressive but inside a small concrete building it's a major event it rumbled through our bodies like thunder and we found ourselves momentarily paralyzed and we were expecting it our young veterinarian was not expecting it so he fainted he lay on the cement floor for a few seconds and when he had again become coherent he said something I will not quote in case children are listening the essence of his comment was he now believed in lions I think he enjoyed shooting the lioness with the tranquilizer gun and would have enjoyed shooting the little old lady more but we never saw her again she did call the next week though to see if the animals enjoyed the rubber balls she had brought when she was told how we had to remove the rubber ball with a hacksaw she hung up

I think we all understand that her motives were pure she meant well she clearly demonstrated a human potential she did the wrong thing for the right reason she was sincere but she was sincerely wrong the effect was the same as doing the wrong thing for the wrong reason she could not have caused any more trouble if she had intended to harm the lioness her major problem was that she was acting beyond her sphere of authority she had no permission to act at all she took the matter into her own hands and assumed she was doing the right thing we ever act beyond our authority we ever act like we're the one Lord take things into our own hands assume that we know better we open the pages of scripture on about the third page we learn of a couple that did the very same thing

[9:53] Adam and Eve acted as if they knew what was better they assumed they knew what they were doing and they acted independently of the one authority so today we look at this phrase one Lord that's our subject which means there is only one authority one master one authority overall and we know this authority is Jesus Christ because the father gave everything into his hand and into his authority he now sits at the right hand of the father so why are we looking at this well we're studying the unity of the spirit which we came to here in these early verses in verse one we have Paul's appeal he appeals to them to walk in a manner worthy of the calling verse 2 we have the attributes of this calling what does it mean to walk worthy well it means to do so with all humility and gentleness and patience which means long suffering remember long tempered not short tempered and forbearance with one another so walking worthy is about how we treat one another how we regard one another how we view ourselves more humbly than we view others we view others as more important than ourselves we are meek toward one another we are long suffering we let things go we let things slide out of love we forbear right so that's and then he told us in verse 3 the aim the goal the purpose of this was being diligent to preserve the unity of the spirit the unity of the spirit the unity that the spirit created it's not unity that we create it's not unity that that we rally around some idea or some cause we already have the unity the unity is something we're to protect and guard not to create the Holy

Spirit's already created this unity our part is to guard it protect it that's where we draw lines as Christians we are charitable we are loving we are gentle we are meek we are forbearing we are forgiving but we draw lines it's rude to draw lines but we're told to draw a line to protect to guard these seven fundamental unities so we begin to look at that in verse 4 last week we looked at these first three which are all tied together notice it is one body and one spirit just as you are called in one hope of your calling so body spirit hope are all tied together the first fundamental unity is one body there's only one body in Christianity there's only one there's not many bodies that have different ways to get to God there are not different bodies that have different beliefs about

God there's only one legitimate fundamental body of Christ only one and they are the ones that were created by the Holy Spirit and coordinated by the Holy Spirit they're the ones that hold to these other unities that hold to the faith that hold to the one Lord so one body one spirit obviously

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the Holy Spirit is the one who creates and coordinates this body and one hope we all share one hope we all don't have different hopes of the future we are all given one hope the same hope the inheritance in heaven through Christ we all have that one hope and it's future it's not now it's not a hope that dies here it's not a wannabe hope it's a real hope a living hope a sure hope a certain hope so now in verse 5 we come to a fourth fundamental unity one one
Lord what truths are we protecting in our belief in one Lord how do we protect that what does it mean one Lord right what is this uniqueness of our Lord so we want to get this right so we're just going to kind of go back through Ephesians and trace how Lord is used what is how does Paul use this word Lord so we don't just read into what we want the Lord to mean but we pull it out okay one Lord what we conclude what we can conclude or put it down to is two unique facts about the Lord Jesus Christ he is unique in his personhood as a person he's a unique person one of a kind and secondly his work his accomplishment is unique what he has done what he has accomplished is unique no one else has done he is the one
Lord okay so let's look at the first part our Lord Jesus Christ he is absolutely unique as a person there's no one like him he is the only one that's as John 316 calls him the only begotten the one of a kind the only one of a kind of the father only begotten the only one begotten of the father the only one proceeding from the father is one he's unique so who he is so this word Lord okay in the book of Ephesians appears 26 times so it's so we're not going to look at all 26 uses of that we're just going to kind of go back and look at some of the key things so who he is who is this Lord so we look back so if you're in your book of Ephesians you can just kind of go back to chapter one chapter one verse two
[16:13] Paul introduces himself in verse one verse two he says grace to you and peace from God our father and the Lord Jesus Christ not just Jesus Christ but the Lord so we have God our father and the Lord Jesus Christ that's how he's known the Lord Jesus Christ so who's this Lord it's Jesus Jesus the Christ the Messiah the promised one he's the Lord verse three blessed be the God and father of our Lord Jesus Christ there is again who Jesus who has blessed us with every spiritual blessing in the heavenly places in Christ all the blessings come in Christ go down to verse 15 in chapter one for this reason I have heard of your faith in the Lord Jesus there we go who is this one Lord he's the one that we trust he's the one that our faith is in okay he's the

Lord Jesus he's the one we have our faith in chapter 3 verse 11 he is the one through whom we are reconciled to God he's the Lord who brings us reconciliation and peace boy we can go all through here over to chapter 5 who is he chapter 5 verse 8 that doesn't look right oh there you guys are yeah thank you you got it it was right for you were formerly darkness but now you are light in the Lord walk as children of light walk in light in the Lord verse 10 what do we do we are trying to learn what is pleasing to the Lord he is the one that we serve he is the one that we seek to please down to verse 17 so then do not be foolish but understand what the will of the Lord is which then he goes on to talk about being filled with the spirit is the will of the
Lord so we seek to do his will verse chapter 5 verse 19 we speak to one to the Lord we worship him he's the one we worship and we're always giving thanks for all things in the name of our Lord Jesus Christ to God even the Father so he's the one whom we serve we seek to please the one that we worship go down to chapter 6 verse 1 children we got any children here children isn't it interesting that scripture is written to!
children too which means that Paul assumed the children would be present with the congregation you know that not not in some other class they're watching in the other room right they're still listening they're just a little restless that's fine children obey your parents how in the Lord in the Lord so the Lord defines how we walk the Lord defines how our children obey their parents 6 chapter 6 verse 4 fathers do not provoke your children to anger but bring them up in the discipline and instruction of the Lord it's the Lord's instruction that we teach our children and then you go down to seven servants obey your masters right in verse seven with good will and render service to your master as to the
Lord and not to men down in verse 10 finally be strong in the Lord and in the strength of his might put on the full armor of God that you may be able to stand firm against the schemes of the devil be strong where in the!
[20:22] so the Lord who is this one! Lord?! He is our Messiah He is the one in whom we trust He is the one who has reconciled us He is the one that we serve and we seek to please we worship He is the one that we conform our lives to we conform our children's lives to we conform our own lives

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as parents how we treat our children we conform our lives like the Lord teaches His disciples so that's who this He is how is He unique as a person how is He unique well let's think of how John the gospel of John how John began his gospel remember well known words in the beginning was the word and the word was with God so in other words there's more than one the word is with God and the word was God so he's with God and was God so he's eternal this word is eternally with

God and then we come down in that first chapter of John he talks about in the beginning was the word was with God the word was God go down to verse 14 and the word became flesh the word became flesh took on flesh This word that was with God and was God became flesh and we beheld his glory full of grace and truth what makes him unique well he was God still is he didn't stop being God when he took on flesh he was God in flesh!
was veiling his godliness in flesh he is a person he is a person in the God head he is the eternal God he has fellowship with the father so he in the beginning was the word the word was with God so the word is or literally I think it's the word it was toward God so there's an intimate relationship between father and son and then the word became flesh took flesh became fully human to such an extent that he experienced every temptation that we've experienced yet without falling the church concluded so around 300 years after Jesus the church began to pull these things together who is Jesus how do we define this Jesus because in the Old Testament they knew that God was one right they just knew God was one they didn't recognize that God was plural back in
Genesis but they recognized God was one they didn't know about that the Messiah was going to be the actual son of God anyway so they just knew one God and all sudden when Jesus comes they see Jesus teaching about his father and about himself being eternal and so they have to redefine they have to readjust their perspective viewpoint so how did they arrive at that what did they say in the early church and they did this because there was lots of other ideas that were coming up that led to error and so they had to define this one Lord so that they could defend it so that they could protect the unity of the spirit this one Lord and so in the Nicene Creed it says there is one we believe in one Lord the only begotten son of God God of God begotten not made there's a definition there a distinction begotten not made not created not not suddenly coming into time but one that was eternal he is of one substance with the father the same nature as the father yet a distinct person so what what is how do we say one father one spirit one
Lord if there's a tri unity trinity right not that word is not in the bible but as we come we look at one Lord one God one father one spirit what does that mean and so early theories were that God came in different modes sometimes he's father sometimes he's son sometimes he's spirit well that's an error because you have so many instances where they're talking together where they're existing in the same time yet distinctly!
[25:11] he was not made to become a God he already was God he always was God from eternity and God took on flesh so Jesus is absolutely unique as a person and as a person he is also fully God he's always fully God and at one point he took on flesh and once he took on flesh he was fully man so we have this mystery he's fully man fully God so how does this work well let's let's use Paul's words in Philippians 2 Paul talks about this and writes about this and as we know about Paul he writes very carefully doesn't he he writes very definitively and so when he's dealing with this subject of Jesus notice the wording that he uses Philippians 2 5 he says have this mind among yourselves which is yours in Christ Jesus who speaking of

Jesus though he was in the form of God the word form there means the exact nature though he was the exact nature of God did not count equality with God as a thing to be grasped he already had equality with God he did not consider it as a thing to translate that he did not count equality with God as a thing to use to his advantage that's interesting so he's not grasping after it he already had it in other words he did not count equality with God as a thing to be held on to but emptied himself how did he stop being God no how did he empty himself how did he change things by taking the form again the exact nature of a servant being born in the likeness of men being found in human form he humbled himself by becoming obedient to the point of death even death on a cross therefore
God has highly exalted him and bestowed on Jesus the name that is above every name so that the name of Jesus every knee should bow in heaven and on earth and under the earth and every tongue Lord he's the one Lord the father the father honors Jesus Jesus volunteered to empty himself to humble himself to take on flesh he did not have to but the father asked him to do it and he did it he submitted to him remember in the garden he's still praying take this cup away but not my

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will but thine it was the father's will for this to happen because the father loved the world right the father loved the world of sinners so much that he sent his son to save this world and so he he he he he he humbled himself to become something so much lower like the created ones right so he takes on flesh and he empties he does not he doesn't cheat while he's on earth by the way he doesn't just strike you know the man he's down he doesn't even every day he says he says I never speak a word on my own initiative I only speak what the father tells me to speak even the things that he says aloud were things that he humbled himself and waited for the father to tell him what to say he never spoke of his own initiative he walked by faith all his every day he prayed diligently but he didn't cheat he only knew what the father revealed to him every step of the way so because he did all of that the father exalted him because Jesus obeyed and submitted himself and humbled himself to the point of death the father exalts him and gives him the name that's above every other name what's that name Jesus Jesus it's not it's not a spectacular name it's a simple name yes Lord he roots
Yahoshua God saves Joseph you shall name him give his name what Jesus why because he's going to save his people from their sins call him Jesus call him Savior call him the one who! [29:55] saves people from their sins so that's the Lord so that's the picture we can't get the full picture of the one Lord but the one Lord is this Jesus that we have studied this is the Jesus that we follow he is a friend of sinners he is gentle and meek and humble and forbearing with us is he not he's patient with us he long suffers our rudeness!

he loves us and he continues to pursue us when we stray he sends his spirit after us when we stray he loves us and this is the Jesus and yet he's the Lord of Lords he's the king of the universe so Paul is absolutely clear as we see in Philippians 2 about the person of Christ that before he took on flesh he had the exact nature of God he had equality with God in the same essence and nature as the father and the Holy Spirit he empties himself and it doesn't mean he stopped being God but he put it in he kind of put it in veiled right with the hymn we sing at Christmas I forget which one it is veiled in flesh the Godhead see hail the incarnate deity that's one of our Christmas sins I can't think of the title and
I probably shouldn't have said that because now you're going to be thinking about that but he hid his godly he didn't get rid of his godly unless he hid it by putting on flesh so first uniqueness of the one Lord that we defend is he's unique as a person and we must guard that let him be the person that he is not try to come up with a simple definite because he's bigger than our definition we can use the description scripture gives us that's what we use so there's a second uniqueness and it's about his work one Lord is unique in his personhood but he's also absolutely unique in his work and what he accomplished in other words what he did what he came to do the father so loved the world that he gave his only begotten son to do what right the verse doesn't tell us that the verse says he sent his son right he loved the world so much that he sent his son right that whoever believes in him right will have eternal life well what was the work yeah the cross was his work right that's how he saves us he has to die for us he has to live a perfect life so they could be this the spotless lamb of God and then do that perfect sacrifice on the cross that no lamb could do but the lamb of God from heaven could do right he could take our sins because he was holy and pure!
grace this back to chapter one what work did Jesus do so we go back to verse three of chapter one blessed be the God and father of our Lord Jesus Christ who has blessed us with every spiritual blessing in the heavenly places in Christ so every spiritual blessing that we have is in Christ it was won by Christ it was earned by Christ it given to us through Christ just as in Christ before the foundation of the world that we be holy and blameless before him he predestined us to adoption as sons through Jesus Christ to himself according to the kind intention of his will in him we have redemption through his blood the forgiveness of our trespasses according to the riches of his grace verse 11 we've also obtained an inheritance having been predestined according to his purpose who works all things after the counsel of his will to the end that we who were the first to hope in [34:15] Christ should be to the praise of his glory in him you also after listening to the message of the truth the gospel of your salvation having also believed you were sealed in him in the one Lord with what the Holy Spirit of promise he gives us the Holy Spirit as our as the promise of what's to come all that happens in Christ that's his work you go to chapter two what did Jesus do there what's the one Lord doing there but verse chapter two verse four but God being rich in mercy because of his great love with which he loved us even when we were dead in our transgressions he made us alive together with Christ by grace you have been saved and raised us up with him and seated us

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with him in the heavenly places in Christ Jesus so our salvation we're not just made alive with him but we're raised up with him and we're seated with him that's why the devil flees when we resist him because we're seated with

Jesus Christ he recognizes Jesus Christ in us so when the devil comes for us when the devil tries to tempt us we pull out our sword like Jesus did and we quote the scripture and say no it is written be not anxious it is written flee immorality it is written flee idolatry it is written whatever we say and make it as simple and short as you can because when we're in the battle I don't want to remember a whole passage I want to have a quick short phrase which Jesus had with the devil too didn't he and so you speak that out loud to the devil because the devil can't read your mind so you speak it out loud to the devil that's your sword and what happens he flees he can't stand against the authority of God's word I don't say I command you to leave the devil I say the Lord has said it's like when Michael fought the devil he did not say I rebuke you he said the Lord rebukes you even Michael didn't take his own authority I'm going to follow Michael I'm going to say okay yeah the Lord rebuked you I'm going with that one so we go on and on through Ephesians he shows us the many ways in which the Lord has done work for us he's our savior he rules over all the end of chapter 1 he rules over all he is he is on the throne he is our savior chapter 2 he is our reconciler to God who has made peace he has broke down the barrier of the dividing wall he has in other words taken the law out of the way that keeps us from getting to God you did not abolish the law law is still holy righteous and good we need the law in order to condemn us to kill us so that we come to Christ the law is necessary for us but Jesus fulfilled the law for us so now it's not in our way his work is unique John 14 6 you may know this verse it's a famous verse I am the way the truth and the life no one comes to the father except through me you think he meant that absolutely how is he unique he's the only way to the father there are not many ways to God there's one way one Lord who comes to one father through one spirit into one body toward one hope who have one faith and one baptism I can't put all that together!
Acts 4 12 there's no other name under heaven by which men must be saved than the name Jesus now the world's offended by those statements that's okay they think how dare you think that you're the only way well I only think it because Jesus said it I only think it because God's word has said it now I'm convinced by God's word I'm convinced by the Holy Spirit I'm convinced by my experience and I'm convinced by the many experiences of believers all over whose lives have been transformed turned upside down taken from selfishness to servant servanthood so salvation isn't Christ alone right I'm saved by grace alone by faith alone through faith alone in Christ alone that's it that's it oh well we go on to the glory of
[39:46] God alone right and based on what we've heard from scripture alone sola scriptura we celebrated Reformation Day a few weeks ago that's what that's that's what was recovered in Reformation we recovered the gospel and so we continue to honor that so Christ alone we don't add to his work he does it all it's nothing that in my hands I bring right simply to thy cross I cling he does it all he pays it all he fulfills!

fulfills the law for us he has merited salvation for us who believe in him so Peter has commentary on this because Jesus lived a life without sin he was tempted in every way yet without sin because he was had lived a life without sin he could be that perfect sacrifice he could be the lamb without spot he could be the lamb right that was fully clean and pure he wasn't an animal that could only be offered as a symbol for our sacrifice he was a human he was a man like us who had who had lived his life in purity and obedience to the father and now he could die on the cross as a perfect sacrifice a substitute for us so Peter says it this way he talks about us following Christ 1st Peter 2 21 for to for to this you have been called because
Christ also suffered for you leaving you an example what's his example for us you don't want to say it for to this you have been called because Christ also suffered for you leaving you an example to suffer like him so that you might follow in his steps he committed no sin neither was deceit found in his mouth when he was reviled he did not revile in return when he suffered he did not threaten he could have threatened he did not threaten but continued entrusting himself to him who judges justly here's the gospel in a nutshell he himself bore our sins in his body on the tree that we might die to sin and live to righteousness for by his wounds we are healed for you were straying like sheep but now have returned to the shepherd and overseer of your souls so
Peter clarifies Christ did all that he did for his sheep a life without sin without deceit fully submitted and entrusted to the Lord and then he took his sins on himself he himself bore our sins in his body

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on the tree so that we might not just be forgiven watch this that we might die to sin and live to righteousness a transformed life a radically changed life is why he died so don't mistake Jesus death is just to forgive your sins and you can live however you want!
you're not a believer in Christ you don't believe in the one Lord he died to transform you so what difference does all this make let's kind of settle down here what are the implications for unity here this is a one Lord this is a unity issue one here's the first implication Christianity is Christ there's no Christianity without Jesus Christ Christianity is not a philosophy it's not a collection of ideas it's not a religion it's not a moral code it's not another way to live or to get to God Christianity is Christ Christianity is based on a person who is Jesus Christ the Lord and if you put Christ the Lord in the background that he's merely an example for you or he's merely just another prophet
[44:34] God then we have no true unity this is where the church is most often strayed because instead of you protecting the unity of the one Lord they have made unity an idea that you conform to that you rally around right united they stand right divided they fall united they stand so let's get united right let's unite the country I've read a number of the biographies around the around the Continental Congress and all that and you know let's have unity and yet they're so divided but even George Washington's cabinet was divided people undermining him one particular person I won't name but y'all know his name Christianity is related to a person and if you put

Jesus just back in the background you have no Christianity you have no true unity they rally around an idea they rally make unity a cause for action that's not what we're talking about we're talking about a unity that's already established it's already created it's a unity it's Paul says protect the unity of the spirit so it's the spirit who has created a particular specific unity and it's a unity that is understood by these seven fundamentals and at the core of it is the one Lord if we get this one wrong everything tumbles so the one implication is Christianity is Christ second implication of unity is that Christ cannot be divided he is fully God fully man if he's anything less if he's not fully man if he's not fully God then we have no salvation from sin and death only the son of
God can fulfill the law for us so if he's anything less than the one born of a virgin who is holy from the beginning we have no salvation and only a sinless substitute can bear our sins if he's not sinless then he cannot help us so he's fully God fully man who achieves salvation for us this is what he has accomplished so application question is Jesus your Lord pretty simple is he your Lord is he your one Lord the one who has authority the only one that has authority right is he your Lord is he your master as the disciples followed
Jesus they called him master right teacher rabbi Lord Lord when they saw him call him the sea they thought well okay he's bigger than we could ever imagine note Paul does not say one savior he says one Lord a savior is not divided from Lord so we you trusted the savior well you trusted the Lord the Lord is the savior but he says one Lord he doesn't say!
savior when we talk about savior then we think okay I'm saved but I don't have to have a master no we have a master when we're saved we're transferred from one master right one evil one horrible master to a good master he calls us to deny our self take up our cross and follow him Paul says in 1st Corinthians 6 you are not your own your life is not yours you have been bought with a price therefore glorify God in your body your body belongs to him your life belongs to him not in a squish you down kind of way but in a glorious willing sacrifice for him okay let's pray father we thank you for this word we thank you for the way
[49:29] Paul writes that makes us dig a little bit what does he mean by that and so we thank you Lord that your word supplies understanding and context what these things mean who this Lord is the Lord is Jesus and he's the only Lord he's the only authority he's the one that you've you've turned over everything to he is the one in charge right now he is the one reigning on his throne he is the one that continues to put enemy after enemy under his feet until he's all the way done and he puts death under his feet we trust that one Lord oh father he deserves to be on that throne and he deserves all that we have to give him and so father sweetly draw us to honor him we pray in Christ's name amen

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